

WEDNESDAY, 17 JANUARY 2024

**TO: ALL MEMBERS OF THE COMMUNITIES, HOMES &
REGENERATION SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
**COMMUNITIES, HOMES & REGENERATION SCRUTINY
COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER - COUNTY
HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 2.00 PM ON
FRIDAY, 26TH JANUARY, 2024** FOR THE TRANSACTION OF THE
BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Kevin J Thomas
Telephone (direct line):	01267 224027
E-Mail:	kjthomas@carmarthenshire.gov.uk
This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.	
The meeting can be viewed on the Authority's website via the following link:- https://carmarthenshire.public-i.tv/core/portal/home	

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

**COMMUNITIES, HOMES & REGENERATION SCRUTINY
COMMITTEE**

PLAID CYMRU GROUP - 7 Members

Cllr. Betsan Jones (Vice-Chair)
Cllr. Bryan Davies
Cllr. Terry Davies
Cllr. Handel Davies
Cllr. Ken Howell
Cllr. Denise Owen
Cllr. Russell Sparks

LABOUR GROUP - 4 Members

Cllr. Deryk Cundy (Chair)
Cllr. Rob Evans
Cllr. Martyn Palfreman
Cllr. Michael Thomas

INDEPENDENT GROUP - 2 Members

Cllr. Anthony Davies
Cllr. Hugh Shepardson

UNAFFILIATED - 0

AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM
3. PUBLIC QUESTIONS (NONE RECEIVED)
4. REVENUE BUDGET STRATEGY CONSULTATION 2024/25 TO 2026/27 5 - 106
5. REVENUE & CAPITAL BUDGET MONITORING REPORT 2023/24 107 - 136
6. TENANT INCENTIVE SCHEME 137 - 146
7. REVISED CARMARTHENSHIRE LOCAL DEVELOPMENT PLAN 2018 - 2033 INTEGRATED SUSTAINABILITY ASSESSMENT AND HABITAT REGULATIONS ASSESSMENT (INCLUDING ADDENDUMS) - FURTHER CONSULTATION 147 - 210
8. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT 211 - 216
9. FORTHCOMING ITEMS 217 - 224
10. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 13TH DECEMBER 2023 225 - 232